

ST. PAUL'S EPISCOPAL CHURCH We follow Jesus, nurture ministries and welcome all. **Sixth Sunday after Pentecost** June 30, 2024 at 10:15 a.m.



Service offered both in-person and online

Welcome! Sunday Services are offered each week at 10:15am. You have the option of attending in-person or online at: <u>www.StPaulsVentura.org/live</u>, <u>www.YouTube.com/StPaulsVentura</u>, <u>www.Facebook.com/SaintPaulsVentura</u>.

Safety Protocols –Because some among us are at higher risk and continue to want some additional distance, we've reserved several pews in the front on the chapel side of the sanctuary for those with masks. Masks are optional on the Loma Vista side. We hope this will make it possible for everyone to find a place in the church where they can feel safe and comfortable. Thank you for your understanding. You are a shining example of what LOVE looks like.

Whether this is your first visit, or you have been a member for years, we're glad you're here! This bulletin is designed to guide you through the service. We invite you to sing, pray and read along with us through the service. The words in bold are the ones we'll all say together. The best way to keep up with everything that's going on at St. Paul's is to subscribe to our Email Newsletter. If you don't receive it and would like to be added to the list, please come see us at the Welcome Table or contact the office.

By tradition, The Episcopal Church offers Holy Communion to all baptized persons. If you are not baptized, but wish to receive, we invite you to participate fully in the opening part of the service, called the Ministry of the Word, hearing God's word and reflecting on your life, enabling you to come to the table for communion, if you so choose, with a heart prepared to receive. We hope that if you feel touched by the word and sacrament and wish to learn more about the life-giving power of the Spirit of the Risen Christ, you will contact the church office to inquire about participating in Holy Baptism.

Our Sunday School program (for children ages 2 years-grade 5) begins at 10am. Children are invited to join Miss Ana, Miss Cassidy and Miss Nairi to hear a Bible story and enjoy fun and engaging activities related to that story. Children return to the church to join their families for Eucharist.

Once again, welcome! We're glad that you're worshiping with us. Let us know if you have any questions, prayer requests or need the services of a priest. We are always glad to hear from you. Meanwhile, know that you are in our prayers. We wish you all a very safe and blessed week.

X

The angels are dancing again...

Listen carefully, you just might hear the angels dancing on the roof! As things heat up, the beams in our beautiful church ceiling expand and creak. No worries! It's just part of this wonderful building's charm. For years, some of our members have said to each other, "Listen, the angels are dancing on the roof again!"

Today's flowers are given through the generosity of your pledge. If you'd like to arrange for flowers given in memory or thanksgiving, please contact the church office. Thank you!

Liturgy of the Word

Prelude

Idylle Please welcome our guest musician, Helen Farson Edwrd Elgar

Please stand as you are able at the sound of the bell.

Processional

The Church's one foundation

Hymn 525 Cantor: Daniel Smithson

Opening Salutation

Book of Common Prayer (BCP) p. 355

Celebrant	Blessed be God: Father, Son, and Holy Spirit.
People	And blessed be God's kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn of Praise

O bless the Lord, my soul! v.1

Hymnal 411

Collect of the Day

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLet us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the reading of scripture.

As Episcopalians, our custom is to read, mark, learn and inwardly digest Holy Scripture. You are invited to do so right here in your bulletin.

First Reading

Wisdom of Solomon 1:13-15; 2:23-24

A reading from the Wisdom of Solomon.

God did not make death, and he does not delight in the death of the living. For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal. God created us for incorruption, and made us in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his company experience it.

ReaderThe word of the Lord.PeopleThanks be to God.

Psalm 30

The response appointed for this morning is Psalm 30. We will read it responsively, breaking at the asterisk.

- 1 I will exalt you, O Lord, because you have lifted me up * and have not let my enemies triumph over me.
- 2 O Lord my God, I cried out to you, * and you restored me to health.

and you restored me to health.

3 You brought me up, O Lord, from the dead; *

you restored my life as I was going down to the grave.

4 Sing to the Lord, you servants of his; *

give thanks for the remembrance of his holiness.

- 5 For his wrath endures but the twinkling of an eye, *
 - his favor for a lifetime.
- 6 Weeping may spend the night, * **but joy comes in the morning.**

7 While I felt secure, I said, "I shall never be disturbed. * You, Lord, with your favor, made me as strong as the mountains." 8 Then you hid your face, *

and I was filled with fear.

9 I cried to you, O Lord; *

I pleaded with the Lord, saying,

- 10 "What profit is there in my blood, if I go down to the Pit? * will the dust praise you or declare your faithfulness?
- 11 Hear, O Lord, and have mercy upon me; * O Lord, be my helper."
- 12 You have turned my wailing into dancing; * vou have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; * O Lord my God, I will give you thanks for ever.

Second Reading

2 Corinthians 8:7-15

A Reading from Paul's second letter to the Corinthians.

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

The word of the Lord. Reader People Thanks be to God.

Gradual Hy Please stand a	Hymn 707	
Holy Gospe Please remain	standing as you are able and face the Gospel.	Mark 5:21-43
Celebrant People	The Holy Gospel of our Lord Jesus Christ according Glory to you, Lord Christ.	to Mark.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?"" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

CelebrantThe Gospel of the Lord.PeoplePraise to you, Lord Christ.

The Sermon

Drew Darby, Seminary Intern

BCP p. 358

A period of silent reflection follows the sermon.

Nicene Creed

All stand as able and together say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic¹ and apostolic² Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

¹ universal; all embracing

² Relating to the Apostles, following their teachings

Prayers of the People for Independence Day

Please stand, sit or kneel as is your custom.

Server

As we remember the birth of our nation, and the gifts of life, liberty and the pursuit of happiness, let us offer our thanks and prayers to God, the giver of all good gifts.

For the women and men who braved the long journey by sea to come to this new world, **We thank you Lord.**

For the tribes and nations who inhabited this land for generation upon generation, **We thank you Lord.**

For the men and women who laid the foundation of our democracy, and who pledged liberty and justice for all, **We thank you Lord.**

For those who built this country brick by brick, road by road, and town by town, **We thank you Lord.**

For the brave soldiers who have fought for our country, for all who paid for our freedom by their service, and those who paid by their sacrifice, **We thank you Lord.**

For the innovators and artists, poets and teachers, farmers and factory workers; for all who labor and provide for the common good, **We thank you Lord.**

For this land, with its peaks and valleys, coasts and deserts, fields and meadows, **We thank you Lord.**

Lord, we pray for The United States, that we might always be a nation which defends and promotes liberty and freedom, truth and justice. **We pray to you Lord.**

That we might always be a nation where all are free to worship and pray, **We pray to you Lord.**

That we might be a beacon of freedom to all those who live under the shadow of terror and hopelessness, **We pray to you Lord.**

That those who are elected to govern and lead, would be guided by you, and be ever aware of the trust that has been given them, **We pray to you Lord.**

That we would be a people who repent from our sins, and who always return to you and to your grace,

We pray to you Lord.

For all who are needy, desolate, forgotten, suffering, lonely, and disconsolate. **We pray to you Lord.**

That all the sick may be healed, especially... (*The People may add their own petitions either silently or aloud.*) Empower us all to wait and trust. **We pray to you Lord.**

For our forgiveness for injustice, bigotry, and oppression. We pray to you Lord.

For our ancestors in this land, and for all the dying and the dead. We pray to you Lord.

Celebrant

Gracious God, Father of all nations, bless and defend us and our land; prosper the work of our hands, and increase in us your grace and compassion, and our offerings of thanks to you, our rock and our salvation; through Jesus Christ our Lord. **Amen**.

The Confession

BCP p. 360

Let us confess our sins against God and our neighbor. *A period of silence is observed.*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand as they are able.

CelebrantThe peace of the Lord be always with you.PeopleAnd also with you.

Announcements

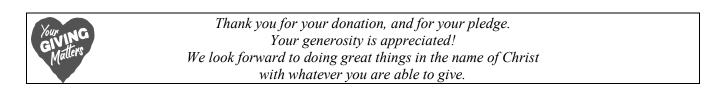
Please be seated.

Blessings for Birthdays, Anniversaries and Other Special Occasions

Liturgy of the Table Holy Communion

Offertory Sentence

Let us with gladness present the offerings and oblations of our life and labor to the Lord.



Offertory

Song A

The Doxology

Bruce Hornsby

Presentation Hymn *Please stand as you are able.*

Praise God from whom all blessings flow, praise him, all creatures here below; praise him above, ye heavenly host, praise Father, Son, and Holy Ghost.

The Great Thanksgiving

The people remain standing.

Eucharistic Prayer C

v.3 Hymnal 380

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give God thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise. **Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages, you revealed your righteous Law. And in the fullness of time, you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore, we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Santo, santo, santo

Santo, santo, santo		
Mi corazon te adora!		
Mi corazon te sabe decir:		
Santo eres Senor.		

Holy, holy, holy My heart, my heart adores you! My heart is glad to say the words: You are holy Lord. W785

You are invited to stand, sit or kneel as is your custom.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, **We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers and Mothers; God of Abraham and Sarah, Isaac and Rebekah, Jacob, Leah, Rachel, Bilhah and Zilpah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us; Therefore let us keep the feast. Alleluia.

Spiritual Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

Please join us in praying with our siblings in Christ who are with us online and receiving communion spiritually.

Dearest Lord Jesus, we believe that you are truly present in the Sacrament of the Eucharist. We love you above all things and long for you in our souls. Since we are not all together in our church today to receive the bread and wine made holy, we ask you to come spiritually into our hearts. Fill us with your light and nourish us all with your word and Spirit. Amen.

The Invitation

This is the Banquet of the Lord. It is made ready for those who love him and for those who want to love him more. So, come, you who have much faith and you who have little, you who have been here often, and you who have not been here long, you who have tried to follow, and you who fear you have failed. Come, because it is the Lord who invites you. It is his will that those who want him should meet him in this holy way.

For in-person worshipers: Wherever you are in your journey of faith, you are welcome at communion. Our custom is to stand or kneel at the altar rail to receive the Eucharist. If you are unable to come forward but would like to receive, please let an usher know and we will bring communion to you.

The Common Cup will be offered on the right side of the altar rail. Intinction (dipping) will be offered on the left (Loma Vista) side. Regardless of which side you are sitting on, when you come forward, please go to whichever side is offering the wine in the way you prefer to receive it.

Those receiving by intinction are asked to help themselves to a small paper cup.

Please tell the priest if you prefer a gluten-free wafer.

You may also choose to return to your seat without receiving the wine. Be assured that it is a sufficient experience of communion. If you'd like to come forward but would prefer not to receive, please cross your arms over your chest and the priest will offer you a blessing.

Suggestion: Before or after Communion, see the Book of Common Prayer (BCP) pp. 833-834. You'll find some wonderful prayers there. Online worshipers can find it at <u>www.bcponline.org</u>

Communion Music

Farewell to Stromness

Peter Maxwell Davies

Post Communion Prayer:

Please stand or kneel as you prefer.

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

When the Eucharist is being taken out to those who are sick or shut-in, we will pray together. In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we share one bread, one cup. Amen.

Blessing

The Blessing of the God of Abraham and Sarah; and of Jesus Christ born of our Sister Mary; and of the Holy Spirit who broods over creation as a Mother over her children; be upon you and remain with you now and always. Amen.

Recessional Hymn Spread, O Spread, thou mighty word

Hymnal 530

Please stand as you are able and turn to face the cross as it passes by.

Dismissal

CelebrantLet us go forth into the world, rejoicing in the power of the Spirit.PeopleThanks be to God.

Postlude

See What a Morning

Keith Getty and Stewart Townend

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Check out next Sunday's readings at <u>www.lectionarypage.net</u>

Prayer Intentions for the Week of June 30, 2024

	Our Clergy: Susan Bek, Dick Swanson, Greg Larkin, Vicki Mouradian
Michael Curry, Presiding Bishop	President Joseph Biden, Congress, Federal Courts
John Taylor, Bishop Diocesan	Governor Gavin Newsom, Legislature, State Courts

HEALING IN BODY, MIND & SPIRIT:

Bert, Rev. Susan, Barb, Barbara, Alan, Mary, Kay, Ralph, Kathy, all refugees, first responders, and everyone affected by COVID-19, gun violence, natural disaster, poverty, and injustice.

THOSE ENDURING A LONG-TERM ILLNESS:

Penny, Phil, Lynn, Audrey, Dennis, Maria, Baby Z, Carol, Rachel, Dave, Kim, Linda, Virginia, Michelle, Sheila, Jeanice, Kevin, Susan, Debbie, Carol, Vivian, Ulrich, Christian, Ron and Pam.

IN THE DISCERNMENT PROCESS FOR ORDAINED MINISTRY: Drew Darby, his wife Anna, and their family.

FOR GOD'S BLESSING ON:

- + The Board of Supervisors of Ventura County; the city councils of the communities in which we live; public safety and emergency personnel in Ventura County
- + U.S. Armed services personnel serving around the world and wounded warriors cared for in medical centers and those returned home.
- + All who work, educate others, and pray to abolish the scourge of present-day slavery.

GIVE THANKS FOR:

- + Our partners in the Diocese of Los Angeles Deanery One in Santa Barbara County: *St. Mary's*, Lompoc; *St. Mark's*, Los Olivos; *All Saints', Christ the King, Trinity,* Santa Barbara; *St. Peter's*, Santa Maria; *St. Michael's Mission & Campus Ministry* at UCSB in Isla Vista
- + Our World Mission Companions: the Cathedral Church of the Ascension, in the Diocese of Wiawso, Ghana
- + The Ventura Interfaith Ministerial Assoc.: *Project Understanding and FOOD Share Ventura County*

IN MEMORIAM

Jean Johnston and all those we love but see no longer.

Parish prayers for healing are listed for one calendar month but can be renewed if needed. Please contact the church office to add or extend a prayer request and to let us know how things are going.

St. Paul's Episcopal Church Staff



The Rev. Susan Bek, Rector The Rev. Canon Greg Larkin, Priest in Charge The Rev. Vicki Mouradian, Priest in Charge for Pastoral Care The Rev. Dr. Richard Swanson, Assisting Kara Craven, Parish Administrator Drew Darby, Seminary Intern Dr. Felix Eisenhauer, Music Minister Tara Eisenhauer, Choir Director/Communications Manager Sara Edwards, Organist Joseph Wareham, Sexton Ana Barnaby Lima, Director of Youth and Children's Ministries

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St. Paul's Announcements June 30, 2024

Thank you for joining us today! Please contact the church office for more information. God bless you! We invite you to join us again next Sunday.



Book Club	Book Club – Monday, July 1st at 5:30pm on Zoom The First Monday Book Club is open to all. Our book for July will be <i>The Frozen River</i> by Ariel Lawhon. From the <i>New York Times</i> bestselling author of <i>I Was Anastasia</i> and <i>Code Name</i> <i>Hélène</i> comes a gripping historical mystery inspired by the life and diary of Martha Ballard, a renowned 18th-century midwife who defied the legal system and wrote herself into American history. Zoom Information – Meeting ID: 751 8208 5503 Passcode: 1stmonday
	No Healing Service for the months of July and August. We will resume in September. Our weekly Healing Prayer Service with Eucharist will on Thursdays in the church at 10:00 a.m. and will be led by Rev. Vicki. Please join us for a time of quiet, inspiration, and worship as we invite Christ into our lives for healing of body, mind, and soul.
Exciting New BIBLE STUDY	No Bible study this week, on July 4th. Have a great holiday! Bible Study Our weekly Bible Study, led by Rev. Vicki, will also be on Thursdays in the Church Library, 11:15-12:45 p.m. We will be studying the upcoming readings for each Sunday from the Revised Common Lectionary and the commentary, <i>Keeping Holy Time</i> , edited by Douglas E. Wingeier. Please join us for coffee and cookies, fellowship and discussion as we navigate the words of scripture. Please bring a Bible and if you have it, one with the NRSV translation. All are welcome!
	Summer Bible Study Come get a sense of what it was like to be one of the earliest Christians as we study Paul's letters to the faithful at Ephesus, Philippi, and Colossae, major cities at the heart of the Greco-Roman world. Our summer series meetings on Tuesday evenings at 6:30 will be focused on Bible study and discussion, with some prayer and fellowship before and afterand dessert! Children are most welcome. If you have any questions, feel free to <u>email Seminary Intern Drew Darby</u> .
Exploring Our Faith	Confirmation Classes Have Begun! People who would like to learn more about the history, ministry and worship of the Episcopal Church are invited to join the Confirmation Class on Sunday afternoons throughout the summer. We will gather in the community room from 12:30 to 2:30 to learn about the church we love. Sign up on the sheet located on the Welcome table.
	Friday Morning Women's Bible Study: We are a small group of women from St. Paul's and the Ventura community that meet weekly on Zoom to study scripture and share fellowship. If you've been wanting to add bible study to your spiritual life, we'd love to have you join us. We are currently reading: <u>Now And Not Yet</u> , by Ruth Chou Simons. (Available at your local independent bookstore, from the author's website, or from that other guy that delivers). <u>https://gracelaced.com/products/now-and-not-yet-book</u> The chapters are short but powerful thoughts on how to "live faithfully in the tension between what is and what is not yet." "You don't have to be blooming to be growing."
GROWING IN FAITH	If you are interested in checking out the current study and or the group, please contact Suzanne McCombs (805-390-3909) for Zoom details and/or more information.
	We plan to study <u>Luke in the Land</u> as our next book, which will begin in late July/early August. <u>https://www.lifeway.com/en/product/luke-in-the-land-bible-study-book-with-video-access-P005843027</u> The author, Kristi McClelland, is a speaker, teacher and college professor. Her focus is on bible study through a Middle Eastern lens. We have completed several of her other studies and thoroughly enjoyed them. She will be speaking at a conference in Yorba Linda on August 16-17; if you are interested in attending along with members of the Friday morning group, contact Suzanne McCombs for details.
All are Welcome Herer	 Two invitations from the Men's Group. We hope that you can join us for one or both of these weekly activities: Tuesday Evening Bible Study - We meet at 6 p.m. at Winchesters Grill on Main Street for dinner, fellowship and Bible study. We are starting a new study of the book of Galatians. Friday Morning Breakfast - We meet at 7 a.m. at Black Bear Diner on Harbor Boulevard for breakfast, fellowship and a study of the lectionary reading appointed for the week.

	Coing on Wegetien?
From the Office	Going on Vacation? If you are on our regular schedule of Sunday volunteers <i>(Ushers, Servers, Chalice Bearers, Acolytes, Welcome Committee, Altar Guild, Flower Guild, Lock Up Team, etc.)</i> and will be away on a Sunday when you're scheduled to serve, please try to trade with someone and let the church office know who to expect that Sunday. If you need our assistance, please let us know. Thank you so much for serving the church, and we wish you a wonderful vacation! Any questions, contact the office.
This QR Code takes you straight to our Giving Page	<i>"God loves a cheerful giver." 2 Corinthians 9:7</i> Thank you for your generosity! Donations may be made by cash, check, PayPal, or Text StPaulsVentura to 73256. You can also arrange online payments, click the "Give" button at office <u>www.saintpaulsventura.org</u> or use this QR code. Members give of their time through many ministries and share their talents through lots of volunteer opportunities. Please contact our clergy if you'd like to get involved in something new. Generosity involves the giving of time, talent and treasure. Thank you for all the ways you give of yourself! We look forward to doing great things with whatever you are able to share. Thank you!
This Summer at St. Paul's	Interested in checking out a ministry this summer? Summer Ministry Experiences If you've wondered what it would be like to serve the church in some of our most important ministries or would like to learn more about the church and how it functions, you're invited to have a Summer Ministry Experience. We'll connect you with the ministry team or teams of your choice and arrange a week (or more) for you to join in and experience a ministry that interests you. No prior experience necessary. We'll be pleased to have you join us! CHOOSE FROM: Pick Up Choir – Sing with our wonderful choir. Altar Guild - Learn about our sacred vessels and how to set the church for services Usher – Help greet worshipers and assist with the service Flower Guild - Learn how to make beautiful flower arrangements Welcome Greeter – Join one of our friendly teams that greet everyone on Sundays. SUMMER SERVICES will be powerful, uplifting, and run just over an hour. Join us for interesting lessons, moving sermons and great fellowship with friends, old and new. We are so blessed to live here! Come to church and still have time to hit the beach and enjoy some summer fun! FANS have been installed along the outer aisle for your comfort. As things heat up in our warmer months, please feel free to turn them on. Check with those around you, perhaps the oscillating feature would be helpful. Be mindful of the needs of others. We encourage those who prefer to be away from the fans to sit toward the center of the church.

Please join us in thanking those se	rving this week:
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Server:	Drew Darby & Roger Crow	Lectors:	John & Ginny Dilworth
Chalice:	Kay Armstrong	Ushers:	Rob & Susan Talmadge
Acolyte:	Pippa Darby	Cantor:	Daniel Smithson
Announcements:	Greg Jackson		
Altar Guild:	Pam Klebaum & Louise	Flower Guild:	Anna Darby & Grace
	Bretz		Dunlevy
Video	Woody Bretz	Welcome	Joanne Wakelee
Production:		Greeter:	
Coffee Hour:	Bruce & Judy Kelly	Lock-up Team:	Greg Jackson